STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-5846

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 35-5846 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 61.0 CHANGES: a17382 Cert. (Issued: 11/10/2005) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Glenwood Ditch Company -- SHARES OF STOCK: 61.0 NAME: Glenwood Ditch Company ADDR: c/o Arthur S. Oueen 894 16th Street Ogden UT 84404 NAME: Arthur S. Oueen ADDR: 894 16th Street Ogden, Utah 84404 LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: |PRIORITY: / /1849|PUB BEGAN: |PUB ENDED: |NEWSPAPER: |SE ACTION: []|ActionDate: FILED: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: | PROOF DUE:]|ELEC/PROOF: |CERT/WUC: 11/10/2005|LAP, ETC: |TYPE: [] |ELEC/PROOF:[|RENOVATE: EXTENSION: |LAPS LETTER: RUSH LETTR: | RECON REO:]]|PUB DATE: PD BOOK: [35-]|MAP: [Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate FLOW: 1.416 acre-feet SOURCE: Underground Water Well COUNTY: Weber COMMON DESCRIPTION: Ogden POINT OF DIVERSION -- UNDERGROUND: (1) N 1714 ft W 2218 ft from SE cor, Sec 21, T $\,$ 6N, R $\,$ 1W, SLBM $\,$ DIAMETER OF WELL: 10 ins. DEPTH: 30 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 206603. PERIOD OF USE: 03/01 TO 11/01 TRRIGATION: 0.354 acres Section Totals Sec 21 T 6N R 1W SLBM * _|___* 0.3540|___ 0.3540 GROUP ACREAGE TOTAL: 0.3540

This right is based on shares of stock in the Glenwood Ditch Company. This right will be maintained so long as the shares are valid.

SEGREGATION HISTORY************************************																					
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WRNUM 35-5846 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2